



State Bar of California Real Property Law Section,  
Inverse Condemnation/Eminent Domain Subsection  
And The Real Property Law Section of the L.A. County Bar Present

1 Hour MCLE Credit

## **EMINENT DOMAIN UPDATE: Discussion with Commissioner Mitchell of the Los Angeles Superior Court concerning the prosecution of eminent domain actions in Department 59**

### *Program Description*

Discussion will include Department 59's new stipulation providing for legal issue trials in that department and the resolution of disputed issues under Code of Civil Procedure Section 1260.040. Evidentiary requirements for entry of judgment and final orders of condemnation will also be covered.

Grace Chang, Esq. of the Los Angeles County Counsel's Office will discuss Code of Civil Procedure Section 1260.250 and the need to name the County as a defendant in eminent domain actions.

**Date:** **Tuesday, May 18, 2004**

**Time:** Check-in at 12:00 noon. **Program to begin promptly at 12:15 pm and to end by 1:15 pm**

**Place:** State Bar California Los Angeles Office, 1149 South Hill Street, Los Angeles (*free parking available at the open parking lot between Olive and Grand (E/W) and 12th and Pico (N/S).*

**Price:** \$20 includes lunch.

**Deadline ~ Your form and check payable to the State Bar of California, or credit card information must be received by Friday, May 14, 2004**

#### **MAIL TO**

Program Registrations, The State Bar of California,  
180 Howard Street, San Francisco, CA 94105-1639

#### **FAX TO**

Program Registrations at (415) 538-2368.  
Credit card information is mandatory.

#### **ON-SITE REGISTRATIONS**

On-site registrations will be on a space-available basis only.  
**Seating is limited—please register early!**

#### **FOR MORE INFORMATION**

(415) 538-2508

*The Office of Section Education & Meeting Services is a State Bar of California approved MCLE provider.*

#### **PROGRAM REGISTRATION FORM** Note: One registrant per form. Photocopies may be used.

Name: \_\_\_\_\_ Bar No. \_\_\_\_\_

Firm: \_\_\_\_\_

Address: \_\_\_\_\_ City & Zip Code: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Program Registration Fee (includes lunch): **\$20.00** Amount enclosed or to be charged: \$ \_\_\_\_\_

**Credit Card Information** (VISA/MasterCard Only): I/we authorize the State Bar of California to charge my/our program registration to my/our VISA/MasterCard account. (No other credit cards will be accepted.)

Account No. \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Cardholder's Name: \_\_\_\_\_ Signature: \_\_\_\_\_

**State Bar Education Foundation**

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**Tuesday, May 18, 2004**

Noon – 1:15 pm  
State Bar California Los Angeles Office  
1149 South Hill Street • Los Angeles